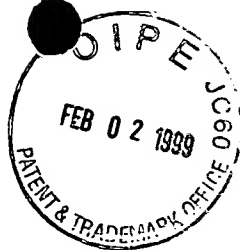


2831 #2

Patent



In re application of:

DAVID A. EVANS

Serial No.: 09/053,155

Filed: April 1, 1998

For: CAPACITOR

Assistant Commissioner for Patents  
Washington, D. C. 20231

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FEB 03 1999

GROUP 2100

Dear Sir:

An Amendment in the above-identified patent application is attached.

- [ ] Small entity status of this application pursuant to 37 CFR §§1.9 and 1.27 has been previously established.
- [ ] A verified statement to establish small entity status pursuant to 37 CFR §§1.9 and 1.27 is attached.
- [ ] The fee for a -month extension of time is attached.
- [X] No additional claim fee is required.
- [ ] The fee has been calculated as shown below:

| (Col. 1)                               |   | (Col. 2) |  | (Col. 3)         | SMALL ENTITY |               | OTHER THAN A<br>SMALL ENTITY |               |
|--|---|----------|--|------------------|--------------|---------------|------------------------------|---------------|
| ////////                               | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | //////// | HIGHEST<br>NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE | RATE                         | ADDIT.<br>FEE |
| TOTAL                                  | *   | MINUS    | **                                       | =                | x 9=         | \$            | x 18=                        | \$            |
| INDEP                                  | *   | MINUS    | ***                                      | =                | x39=         | \$            | x 78=                        | \$            |
| FIRST PRESENTATION OF MULT. DEP. CLAIM |   |          |  |                  | +130         | \$            | +260=                        | \$            |
|  |   |          |  |                  | TOTAL        | \$            | TOTAL                        | \$            |

\* If entry in Col. 1 is less than that in Col. 2, write "0" in Col. 3.

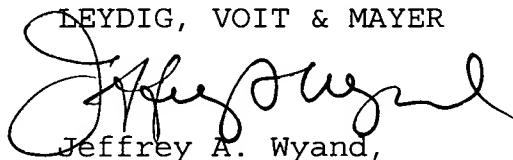
\*\* If the highest no. previously paid for IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the highest no. previously paid for IN THIS SPACE is less than 3, write "3" in this space.

- [ ] Please charge Deposit Account No. 12-1216 in the amount of \$.
- [ ] A check in the amount of \$ is attached.
- [X] The Commissioner is authorized to charge any deficiency in the following fees associated with this communication and to credit any excess payment to Deposit Account No. 12-1216. A duplicate copy of this letter is attached.
- [X] Any filing fees pursuant to 37 CFR §1.16 for the presentation of extra claims.
- [X] Any patent application processing fees pursuant to 37 CFR §1.17, including extension of time fees pursuant to 37 CFR §1.17(a)-(d).

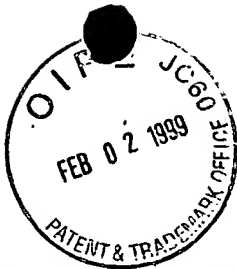
Respectfully submitted,

LEYDIG, VOIT & MAYER



Jeffrey A. Wyand,  
Registration No. 29,458

Suite 300  
700 Thirteenth Street, N. W.  
Washington, D. C. 20005  
Telephone: (202) 737-6770  
Facsimile: (202) 737-6776  
Date: February 2, 1999



3 #A  
Bell  
2/2/99  
Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

DAVID A. EVANS

Serial No.: 09/053,155

Filed: April 1, 1998

For: CAPACITOR

PRELIMINARY AMENDMENT

Assistant Commissioner for Patents  
Washington, D. C. 20231

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GROUP 2100

Dear Sir:

Prior to examination, Applicant requests that the referenced patent application be amended as shown below.

IN THE CLAIMS

7. (Amended) A capacitor comprising:
- a first electrically conductive body;
  - a cathode comprising a porous coating including an amorphous [non-crystalline] oxide of at least one metal selected from the group consisting of ruthenium, iridium, nickel, rhodium,
- 172869/cmcbg